



# Anchorage School District

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## Indigenous Education

5530 E Northern Lights Blvd • Anchorage, AK 99504 • 907-742-4445 • <https://www.asdk12.org/ie>

Dear Parent/Guardian,

Your child may be eligible to enroll in the Indigenous Education Program if you, your child, or your child's grandparent is an enrolled member of a federally recognized tribe.

Indigenous Education supports American Indian and Alaska Native students by providing school-based supports to meet and exceed state academic and cultural standards. Upon enrollment, your child will be eligible to participate in various (K-12) programs including:

- Cultural Enrichment
- Summer Programs
- Academic enrichment and cultural identity
- Native Advisory Committee (parents too)

**Attached is the TITLE VI STUDENT ELIGIBILITY CERTIFICATION (506) FORM. Complete the entire 506 form and return the signed original to your child's school office or email it to 506@asdk12.org. Be sure to include an enrollment number or a copy of documentation (CIB, village or tribal ID, etc.). The address of the "Organization maintaining membership" is needed.**

The 506 form is required for student eligibility and is used to generate federal funding for the Indigenous Education program. However, enrollment in the program does not obligate a student to participate.

If your family does not have documentation or declines eligibility for Indigenous Education services, please write "No documentation" or "Decline" on the form, along with your student's name and date of birth and return it to your school office or email it to 506@asdk12.org. If you change your mind or acquire documentation please contact the Indigenous Education office at (907) 742-4449.

Jaime Galvan Supervisor  
Indigenous Education  
Anchorage School District

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*Educating All Students for Success in Life*

**Anchorage School Board** Margo Bellamy, President

Carl Jacobs, Vice President  
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Kelly Lessens, Treasurer  
Dave Donley

Pat Higgins  
Andy Holleman

**Superintendent** Dr. Jharrett Bryantt

\*Example Form\*

**ED 506 Form**  
**Indian Student Eligibility Certification Form for Title VI Indian Education Formula Grant Program**

**Parent/Guardian:** This form serves as the official record of the eligibility determination for each individual child included in the student count for the Title VI Indian Education Formula Grant Program. If you choose to submit a form, your child could be counted for funding under the program. The grantee receives the grant funds based on the number of eligible forms counted during the established count period. You are not required to complete or submit this form unless you wish for your child(ren) to be included in the Indian student count. This form should be kept on file with the grant applicant and will not need to be completed every year. Where applicable, the information contained in this form may be released with your prior written consent or the prior written consent of an eligible student (aged 18 or over), or if otherwise authorized by law, if doing so would be permissible under the Family Educational Rights and Privacy Act, 20 U.S.C. § 1232g, and any applicable state or local confidentiality requirements.

**Student Information**

Name of the Child Molly Mabray Date of Birth 01/02/03 Grade level 04  
 Name of School Qyah Village School School District Qyah School District

**Tribal Membership**

The individual with Tribal membership is the (select only one): ☒ child ☐ child's parent ☐ child's grandparent

\*only check one box

If the individual with Tribal membership is **not** the child listed above, name the individual (parent/grandparent) with tribal membership: \_\_\_\_\_

\*if NOT student, name of individual with tribal membership

Name and address of Tribe or Band that maintains updated and accurate membership data for the individual listed above:

Name Village of Qyah Address 1234 Main St.  
 City Anchorage State AK Zip Code 12345

\*full name, and address of tribe or village

The Tribe or Band is (select only one):

- ☒ Federally Recognized Tribe  
☐ State Recognized Tribe  
☐ Terminated Tribe  
☐ Alaska Native  
☐ Member of an organized Indian group that received a grant under the Indian Education Act of 1988 as it was in effect October 19, 1994.

\*only check one box

Proof of membership in Tribe or Band listed above, as defined by Tribe or Band is:

- ☒ Membership or enrollment number establishing membership (if readily available) or  
☐ Other evidence establishing membership in the Tribe listed above (describe and attach)

\*only check one box

Membership or enrollment number establishing membership (if readily available) or other evidence establishing membership in the Tribe listed above (describe and attach). Membership# 123-45-6789

\*tribal membership ID# or copy of CDIB/tribe document

**Attestation Statement**

I verify that the information provided above is true and correct to the best of my knowledge and belief.

Printed Name of Parent/Guardian Layla Mabray Signature \_\_\_\_\_

\*form is void without signature

Address 1234 A St. City Anchorage State AK Zip Code 12345

Phone Number (907)123-4567 Email guardianemail@gmail.com Date \_\_\_\_\_

\*form is void without date

**ED 506 Form**  
**Indian Student Eligibility Certification Form for Title VI Indian Education Formula Grant Program**

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**Student Information**

Name of the Child \_\_\_\_\_ Date of Birth \_\_\_\_\_ Grade level \_\_\_\_\_

Name of School \_\_\_\_\_ School District \_\_\_\_\_

**Tribal Membership**

The individual with Tribal membership is the (select only one): \_\_\_\_child \_\_\_\_child's parent \_\_\_\_child's grandparent

If the individual with Tribal membership is **not** the child listed above, name the individual (parent/grandparent) with tribal membership: \_\_\_\_\_

Name and address of Tribe or Band that maintains updated and accurate membership data for the individual listed above:

Name \_\_\_\_\_ Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

The Tribe or Band is (select only one):

- ☐ Federally Recognized Tribe
- ☐ State Recognized Tribe
- ☐ Terminated Tribe
- ☐ Alaska Native
- ☐ Member of an organized Indian group that received a grant under the Indian Education Act of 1988 as it was in effect October 19, 1994.

Proof of membership in Tribe or Band listed above, as defined by Tribe or Band is:

- ☐ Membership or enrollment number establishing membership (if readily available) or
- ☐ Other evidence establishing membership in the Tribe listed above (describe and attach)

Membership or enrollment number establishing membership (if readily available) or other evidence establishing membership in the Tribe listed above (describe and attach). \_\_\_\_\_

**Attestation Statement**

I verify that the information provided above is true and correct to the best of my knowledge and belief.

Printed Name of Parent/Guardian \_\_\_\_\_ Signature \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone Number \_\_\_\_\_ Email \_\_\_\_\_ Date \_\_\_\_\_

**For Parent/Guardians:**

**Definitions:**

Indian means an individual who is (1) A member of an Indian Tribe or Band, as membership is defined by the Indian Tribe or Band, including any Tribe or Band terminated since 1940, and any Tribe or Band recognized by the State in which the Tribe or Band resides; (2) A descendant of a parent or grandparent who meets the requirements described in paragraph (1) of this definition; (3) Considered by the Secretary of the Interior to be an Indian for any purpose; (4) An Eskimo, Aleut, or other Alaska Native; or (5) A member of an organized Indian group that received a grant under the Indian Education Act of 1988 as it was in effect on October 19, 1994.

**Student Information:** Write the name of the child, date of birth, grade level, name of school and school district. Only name one child per form.

**Tribal Membership:** Write the name of the individual with the tribal membership, if it is not the child listed. Only one name is needed for this section, even though multiple persons may have tribal membership. Select only one identifier: the child, child's parent or grandparent, for whom you can provide membership information.

Write the name and address of the organization that maintains updated and accurate membership data for such Tribe or Band of Indians. The name does not need to be the official name as it appears exactly on the Department of Interior's list of federally recognized Tribes, but the name must be recognizable and be of sufficient detail to permit verification of the eligibility of the Tribe. Check only one box indicated whether it is a Federally Recognized, State Recognized, Terminated Tribe or Organized Indian Group. Write the enrollment number establishing the membership for the child, parent or grandparent, if readily available, or other evidence of membership.

**Attestation Statement:** Provide the printed name of parent/guardian and signature, address, phone number and email of the parent or guardian of the child. The signature of the parent or guardian of the child verifies the accuracy of the information supplied.

**Paperwork Burden Statement:** According to the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless such collection displays a valid OMB control number. The valid OMB control number for this information collection is 1810-0021. The time required to complete this portion of the information collection per type of respondent is estimated to average: 15 minutes per Indian student certification (ED 506) form; including the time to review instructions, search existing data resources, gather the data needed, and complete and review the information collection. If you have any comments concerning the accuracy of the time estimate(s) or suggestions for improving this form, please write to: U.S. Department of Education, Washington, D.C. 20202-4651. If you have comments or concerns regarding the status of your individual submission of this form, write directly to: Office of Indian Education, U.S. Department of Education, 400 Maryland Avenue, S.W., LBJ/Room 3W238, Washington, D.C. 20202-6335